

## Summary of Membership Types and Gender by Club as of September, 2021

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| District      | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                               |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A1 | 1147        | BALLINGER                     | 2              | 2                  | 2                  | 0    | 10                | 36             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 2 A1 | 1148        | BANGS                         | 0              | 0                  | 0                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A1 | 1154        | BRONTE EVENING                | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 2 A1 | 1157        | COAHOMA                       | 4              | 4                  | 4                  | 0    | 9                 | 6              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 A1 | 1159        | COLEMAN EVENING               | 0              | 0                  | 0                  | 0    | 10                | 6              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A1 | 1160        | COLORADO CITY                 | 0              | 0                  | 0                  | 0    | 16                | 15             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 2 A1 | 1164        | ELDORADO                      | 0              | 0                  | 0                  | 0    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A1 | 1165        | GOLDTHWAITE                   | 1              | 1                  | 0                  | 1    | 2                 | 18             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A1 | 1167        | JUNCTION                      | 4              | 4                  | 2                  | 2    | 17                | 8              | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 A1 | 1169        | KINGSLAND                     | 9              | 9                  | 5                  | 4    | 25                | 60             | 0             | 0               | 0    | 0              | 0                 | 85    |
| District 2 A1 | 1170        | LLANO                         | 0              | 0                  | 0                  | 0    | 3                 | 43             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 2 A1 | 1173        | MASON                         | 1              | 1                  | 1                  | 0    | 1                 | 59             | 0             | 0               | 0    | 0              | 0                 | 60    |
| District 2 A1 | 1175        | MIDLAND DOWNTOWN              | 1              | 1                  | 1                  | 0    | 7                 | 32             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 2 A1 | 1180        | MIDLAND TALL CITY             | 0              | 0                  | 0                  | 0    | 2                 | 8              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A1 | 1181        | MIDLAND WEST SIDE             | 11             | 13                 | 12                 | 1    | 27                | 20             | 1             | 1               | 0    | 0              | 0                 | 47    |
| District 2 A1 | 1182        | MILES                         | 0              | 0                  | 0                  | 0    | 2                 | 16             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 A1 | 1184        | NORTON                        | 0              | 0                  | 0                  | 0    | 1                 | 20             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A1 | 1190        | ROWENA                        | 0              | 0                  | 0                  | 0    | 7                 | 14             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A1 | 1191        | SAN ANGELO DOWNTOWN           | 5              | 5                  | 5                  | 0    | 31                | 42             | 0             | 0               | 0    | 0              | 0                 | 73    |
| District 2 A1 | 1192        | SAN ANGELO EAST ANGELO        | 6              | 6                  | 5                  | 1    | 25                | 69             | 0             | 0               | 0    | 0              | 0                 | 94    |
| District 2 A1 | 1194        | SAN ANGELO NORTH BY NORTHWEST | 1              | 2                  | 2                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A1 | 1195        | SAN ANGELO SOUTHSIDE          | 0              | 0                  | 0                  | 0    | 12                | 8              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A1 | 1202        | SONORA                        | 0              | 0                  | 0                  | 0    | 10                | 31             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 2 A1 | 1205        | STERLING CITY                 | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 A1 | 1206        | SWEETWATER                    | 3              | 3                  | 1                  | 2    | 19                | 38             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District 2 A1 | 1210        | WINTERS                       | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A1 | 31849       | BALLINGER BREAKFAST           | 1              | 1                  | 1                  | 0    | 3                 | 4              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 2 A1 | 32189       | GARDEN CITY                   | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |

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| District              | Club Number | Club Name                     | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|-------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                               |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 2 A1         | 33071       | BLANKET                       | 4                 | 4                     | 4                  | 0         | 6                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 2 A1         | 39022       | LAKE BROWNWOOD L C            | 1                 | 1                     | 1                  | 0         | 4                    | 4                 | 0                | 0               | 0        | 0                 | 0                    | 8            |
| District 2 A1         | 41655       | MERTZON IRION COUNTY          | 0                 | 0                     | 0                  | 0         | 3                    | 10                | 0                | 0               | 0        | 0                 | 0                    | 13           |
| District 2 A1         | 42512       | MIDLAND NORTHSIDE             | 0                 | 0                     | 0                  | 0         | 2                    | 12                | 0                | 0               | 0        | 0                 | 0                    | 14           |
| District 2 A1         | 52945       | SAN ANGELO CONCHO PEARL       | 4                 | 4                     | 1                  | 3         | 23                   | 7                 | 0                | 0               | 0        | 0                 | 0                    | 30           |
| District 2 A1         | 104952      | CONCHO COUNTY                 | 0                 | 0                     | 0                  | 0         | 1                    | 10                | 0                | 0               | 0        | 0                 | 0                    | 11           |
| District 2 A1         | 110125      | CONCHO VALLEY LAW ENFORCEMENT | 1                 | 1                     | 1                  | 0         | 4                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 2 A1         | 118249      | SANTA ANNA                    | 3                 | 3                     | 2                  | 1         | 2                    | 9                 | 0                | 0               | 0        | 0                 | 0                    | 11           |
| District 2 A1         | 119252      | SAN ANGELO LADY LIONS         | 0                 | 0                     | 0                  | 0         | 22                   | 0                 | 0                | 0               | 0        | 0                 | 0                    | 22           |
| District 2 A1         | 125959      | Roscoe                        | 4                 | 4                     | 4                  | 0         | 5                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 20           |
| District 2 A1         | 130483      | Big Spring Centennial         | 0                 | 0                     | 0                  | 0         | 14                   | 4                 | 0                | 0               | 0        | 0                 | 0                    | 18           |
| District 2 A1         | 133959      | San Angelo Lighthouse         | 4                 | 4                     | 4                  | 0         | 10                   | 7                 | 2                | 1               | 1        | 0                 | 0                    | 17           |
| <b>Total Members:</b> |             |                               | <b>70</b>         | <b>73</b>             | <b>58</b>          | <b>15</b> | <b>346</b>           | <b>713</b>        | <b>3</b>         | <b>2</b>        | <b>1</b> | <b>0</b>          | <b>0</b>             | <b>1,059</b> |
| <b>Total Clubs:</b>   |             |                               |                   |                       |                    |           | <b>40</b>            |                   |                  |                 |          |                   |                      |              |